



### ANNUAL REPORT: DRY CLEANERS

Company Name: \_\_\_\_\_ Facility ID#: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Permit #: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
 City/State/Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_  
 Facility Name/Location: \_\_\_\_\_  
 Reporting Year: \_\_\_\_\_

**Please note newly required reporting information:**

1. Please submit copy (or copies) of Environmental Training certification for your staff.
2. Please submit the following information regarding your dry cleaning machine(s):

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Serial No.: \_\_\_\_\_ Date of Manuf.: \_\_\_\_\_

**OPERATING SCHEDULE**

Year \_\_\_\_\_ Hours/Day: \_\_\_\_\_ Days/Week: \_\_\_\_\_ Weeks/Year: \_\_\_\_\_

**CLOTHES CLEANED**

- Pounds of Clothes Cleaned during the year: \_\_\_\_\_ Pounds

**SOLVENT CONSUMPTION**

- Total Solvent Purchased during the year: \_\_\_\_\_ Gallons
- Initial Solvent Inventory in Tanks as of January 1: \_\_\_\_\_ Gallons
- Final Solvent Inventory in Tanks as of December 31: \_\_\_\_\_ Gallons

**WASTE CREDIT**

- Still Waste/Residue Recycled. (Do not include water): \_\_\_\_\_ Gallons
- Number of Standard or Split Filter Cartridges recycled: \_\_\_\_\_ Cartridges
- Number of Jumbo Filter Cartridges recycled: \_\_\_\_\_ Cartridges

Does this annual report contain confidential information?  Yes  No

All information claimed as confidential must be submitted in accordance with APCD Policy & Procedure 6100-020 (Handling of Confidential Information): <http://www.ourair.org/wp-content/uploads/6100-020.pdf>. Failure to follow the required procedures shall be deemed a waiver by the applicant of the right to protect such information from public disclosure.

I certify that the information provided is accurate and complete to the best of my knowledge.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name / Date

**PLEASE RETURN THE COMPLETED ANNUAL REPORT TO:**  
 AIR POLLUTION CONTROL DISTRICT, 260 N. SAN ANTONIO RD., SUITE A, SANTA BARBARA CA 93110-1315  
 or E-mail to [annualreport@sbcapcd.org](mailto:annualreport@sbcapcd.org) (Faxes Not Accepted)

## **ANNUAL REPORT INSTRUCTIONS FOR DRY CLEANERS**

1. **CHECK YOUR PERMIT:** Check the *Reporting* condition of your permit, there may be additional information that needs to be submitted with this report. Please provide any additional information that you are required to submit.
2. **SUBMITTAL:** Submit by mail or e-mail. When submitting via e-mail, if you do not receive a response within 72 hours confirming that the District has received your submittal, please assume the annual report was not received and contact us at (805) 979-8050. *Faxes Not Accepted*