

air pollution control district

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SANTA BARBARA COUNTY

### ACTION SUMMARY

### (Unofficial)

## **Board of Directors**

May 19, 2022

1:00 P.M.

#### BOARD OF SUPERVISORS HEARING ROOM COUNTY ADMINISTRATION BUILDING 105 EAST ANAPAMU STREET SANTA BARBARA, CA

### <u>CALL TO ORDER – ROLL CALL</u>

Chair Hartmann called the meeting to order at 1:01 p.m.

- Present: 12 Williams (left at approx. 2:02 pm), Hart, Hartmann, Nelson, Lavagnino, Sierra, Clark (arrived at approx. 1:04 p.m.), Julian, Osborne (arrived at approx. 1:06 p.m.), Rowse Waterfield (arrived at approx. 1:08 p.m.), Infanti.
- Absent: 1 Perotte.

### B. <u>PLEDGE OF ALLEGIANCE</u>

Director Clark arrived at this time.

#### RECONSIDER THE CIRCUMSTANCES OF THE COVID-19 STATE OF EMERGENCY

- 1. Reconsider the circumstances of the COVID-19 state of emergency;
- 2. Consider whether state or local officials continue to impose or recommend measures to promote <u>social</u> <u>distancing</u>;
- 3. Find that the legislative body has reconsidered the circumstances of the state of emergency, and that State or local officials continue to impose or recommend measures to promote social distancing; and
- 4. Direct staff to continue to notice and hold hearings as remote hearings consistent with Government Code § 54953(e)(3).

A motion was made by Board member Julian, seconded by Board member Sierra, that the Board has reconsidered the circumstances of the state of emergency, that State or local officials continue to impose or recommend measures to promote social distancing, and directed staff to continue to notice and hold hearings as remote hearings consistent with Government Code § 54953(e)(3). The motion carried by the following vote:

Ayes:	10 - Williams, Hart, Hartmann, Nelson, Lavagnino, Sierra,
	Clark, Julian, Rowse, Infanti.
Noes:	0 - None.
Abstain:	0 - None.
Absent:	3 - Perotte, Osborne, Waterfield.

Santa Barbara County Board of Supervisors Das Williams, First District Gregg Hart, Second District Joan Hartmann, Third District, *Chair* Bob Nelson, Fourth District

Steve Lavagnino, Fifth District

City of Buellton Mayor Holly Sierra Alternate, Councilmember Ed Andrisek

City of Carpinteria Vice Mayor Al Clark Alternate, Mayor Wade Nomura

City of Goleta Mayor Paula Perotte Alternate, Councilmember Stuart Kasdin

City of Guadalupe Mayor Ariston Julian Alternate, Mayor Pro Tem Tony Ramirez

City of Lompoc Mayor Jenelle Osborne Alternate, Councilmember Gilda Cordova

City of Santa Barbara Mayor Randy Rowse Alternate, Councilmember Eric Friedman

City of Santa Maria Mayor Alice Patino, Vice-Chair Alternate, Mayor Pro Tem Etta Waterfield

City of Solvang Mayor Pro Tem Mark Infanti Alternate, Mayor Charlie Uhrig

Clerk of the APCD Board Aeron Arlin Genet D. <u>CLOSED SESSION</u> – Convened from approx.1:07 p.m. to 1:20 p.m.

#### D-1) <u>Conference with Legal Counsel – Anticipated Litigation (Paragraph (4) of subdivision (d)</u> of Government Code §54956.9).

#### Deciding whether to initiate civil litigation: one case.

Jenna Richardson, District Counsel, announced that the Board voted unanimously to initiate litigation against California Asphalt Production. Pursuant to Government Code section 54957.1 (a)(2), other particulars such as details of the action will be disclosed upon inquiry once the litigation is formally commenced.

#### E. <u>APPROVAL OF MINUTES</u>

# Approve minutes of the March 17, 2022 regular meeting, minutes of the April 7, 2022 and April 21, 2022 special meetings.

A motion was made by Board member Nelson, seconded by Board member Rowse that the March 17, 2022 regular meeting minutes and April 7, 2022 and April 21, 2022 special meetings minutes be approved. The motion carried by the following vote:

Ayes: 11 - Williams, Hart, Hartmann, Nelson, Lavagnino, Sierra, Clark, Julian, Osborne, Rowse, Infanti.

Noes:0 -None.Abstain:1 -Waterfield.Absent:1 -Perotte.

#### F. ADMINISTRATIVE ITEMS

Approved by vote on one motion. These items read only on request of Board members.

#### F-1) District Grant and Incentives Program Activity

Receive and file the following grant program related activity:

- 1. An update on the Old Car Buy Back Program for vehicles retired during the period of March 1, 2022 through April 30, 2022; and
- 2. Summary of the emission-reduction grant agreements approved by the Air Pollution Control Officer for the period of March 1, 2022 through April 30, 2022; in accordance with Board Resolution Number 20-13.

A motion was made by Board member Nelson, seconded by Board member Rowse that this matter be received and filed. The motion carried by the following vote:

- Ayes: 12 Williams, Hart, Hartmann, Nelson, Lavagnino, Sierra, Clark, Osborne, Julian, Rowse, Waterfield, Infanti.
- Noes: 0 None.
- Abstain: 0 None.
- Absent: 1 Perotte.

#### F-2) Update on Public Outreach Activities

#### Receive and file an update on District outreach activities.

A motion was made by Board member Nelson, seconded by Board member Rowse that this matter be received and filed. The motion carried by the following vote:

Ayes: 12 - Williams, Hart, Hartmann, Nelson, Lavagnino, Sierra, Clark, Osborne, Julian, Rowse, Waterfield, Infanti.

Noes: 0 - None.

Abstain: 0 - None.

Absent: 1 - Perotte.

#### F-3) Notice of Violation Report

# Receive and file the summary of notices of violation issued and penalty revenue received during the months of March and April 2022.

A motion was made by Board member Nelson, seconded by Board member Rowse that this matter be received and filed. The motion carried by the following vote:

Ayes:	12 -	Williams, Hart, Hartmann, Nelson, Lavagnino, Sierra, Clark, Osborne, Julian, Rowse, Waterfield, Infanti.
Noes:	0 -	None.
Abstain:	0 -	None.
Absent:	1 -	Perotte.

#### F-4) Minutes of the April 28, 2021 District Community Advisory Council Meeting

# Receive and file minutes from the April 28, 2021 meeting of the District Community Advisory Council.

A motion was made by Board member Nelson, seconded by Board member Rowse that this matter be received and filed. The motion carried by the following vote:

- Ayes: 12 Williams, Hart, Hartmann, Nelson, Lavagnino, Sierra, Clark, Osborne, Julian, Rowse, Waterfield, Infanti.
- Noes: 0 None.
- Abstain: 0 None.
- Absent: 1 Perotte.

#### F-5) Minutes of the June 30, 2021 South Central Coast Basinwide Control Council Meeting

# Receive and file minutes from the June 30, 2021 meeting of the South Central Coast Basinwide Control Council.

A motion was made by Board member Nelson, seconded by Board member Rowse that this matter be received and filed. The motion carried by the following vote:

- Ayes: 12 Williams, Hart, Hartmann, Nelson, Lavagnino, Sierra, Clark, Osborne, Julian, Rowse, Waterfield, Infanti.
- Noes: 0 None.
- Abstain: 0 None.
- Absent: 1 Perotte.

#### F-6) Modifications to Classification Specifications

#### Adopt revised class specifications entitled Principal Monitoring Specialist.

A motion was made by Board member Nelson, seconded by Board member Rowse that this matter be approved. The motion carried by the following vote:

 Ayes: 12 - Williams, Hart, Hartmann, Nelson, Lavagnino, Sierra, Clark, Osborne, Julian, Rowse, Waterfield, Infanti.
Noes: 0 - None.
Abstain: 0 - None.

Absent: 1 - Perotte.

#### G. DIRECTOR'S REPORT

Receive brief oral report by the Air Pollution Control Officer. Report to include items such as: Achievements of District staff, upcoming events of interest to the Board of Directors and the public, general status of District programs, state and federal activities and legislation, updates on air quality, and updates from the California Air Pollution Control Officers Association (CAPCOA). There will be no Board discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda.

Received Director's Report.

#### H. <u>PUBLIC COMMENT PERIOD</u>

Persons desiring to address the APCD Board on any subject within the jurisdiction of the Board that is not included as part of the agenda must complete and deliver to the Clerk the "Request to Speak" form which is available at the Hearing Room entrance prior to the commencement of this comment period. Comments shall be limited to fifteen minutes, divided among those desiring to speak, but no person shall speak longer than three minutes.

There were no public comments.

#### !. DISCUSSION ITEMS

#### I-1) Fiscal Year 2022-23 Proposed Budget

Consider the Fiscal Year 2022-23 Proposed Budget as follows:

- 1. Receive the Proposed Budget for Fiscal Year 2022-23;
- 2. Hold a public hearing to accept comments and provide direction to staff regarding changes desired by the Board; and
- 3. Schedule a budget adoption hearing for June 16, 2022.

A motion was made by Board member Nelson, seconded by Board member Rowse that this matter be acted on as follows:

- a) Received;
- b) Conducted public hearing, no public comments were made; and
- c) Scheduled budget adoption hearing for June 16, 2022.

The motion carried by the following vote:

- Ayes: 12 Williams, Hart, Hartmann, Nelson, Lavagnino, Sierra, Clark, Julian, Osborne, Rowse, Waterfield, Infanti.
- Noes: 0 None.
- Abstain: 0 None.
- Absent: 1 Perotte.

Director Williams left at this time.

#### I-2) Update on Vessel Speed Reduction Program

# Receive and file an update on the 2021 Vessel Speed Reduction incentive program and future activities related to large ocean-going vessels.

Item Received.

#### J. ANNOUNCEMENTS

This meeting will be rebroadcast on Sunday, May 22, 2022, at 5:00 p.m. on County of Santa Barbara TV Channel 20.

### K. <u>ADJOURN</u>

This meeting was adjourned at 2:19 p.m. to June 16, 2022.